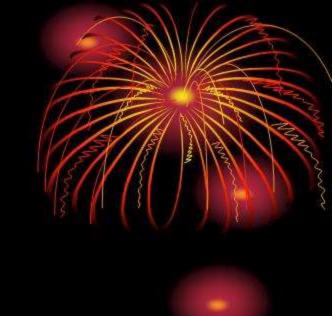
# B're'shiyth 2018

The First Seven Words
The Man, Yeshua
The Beginning and The End
The Word Play

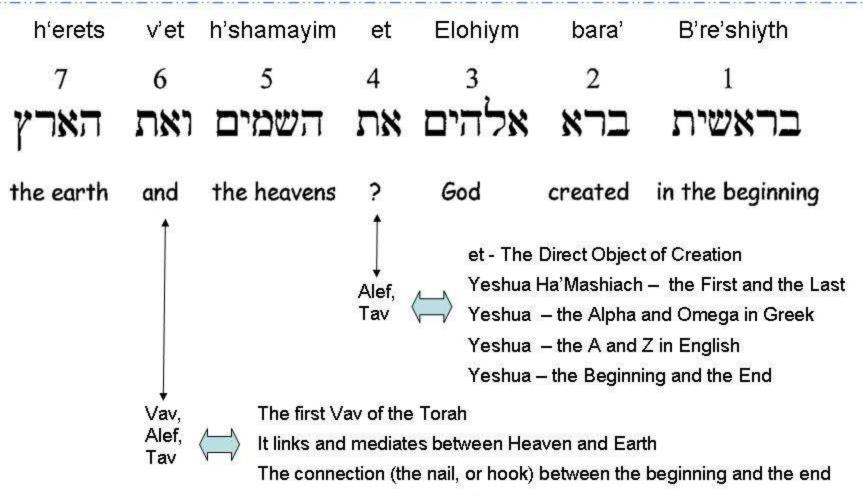


## The First Seven Words

In the beginning, God created the heavens and the earth

B're'shiyth bara' Elohiym et ha shamayim v'et ha'erets

Pronounced: Breh-sheet ba-ra El-oh-heem et ha-sha-ma-yeem ve-et ha-a-retz



http://elshaddaiministries.us/audio/torah5769/20081025t1breisheet.html

http://www.hebrew4christians.com/Grammar/Unit\_One/Aleph-Bet/Aleph/aleph.html

The first four words of the Torah are: B'reshiyth bara Elohim et. Which is to say, "In the beginning God created et!", or God created the aleph-bet. Et is an untranslatable word, spelled aleph-tav, but is an abbreviation for the aleph-bet. It indicates that a definite direct object is next, therefore it must come before the heavens and the earth.

Since God created the aleph-tav before he created anything else, the letters are considered to be the primordial building blocks of all creation. If the letters, or Yeshua, were to depart for even an instant, all creation would disappear into absolute nothingness.

Yeshua is called the aleph-tav, and the aleph has overtones of the "end of days" spoken of in prophecy. The numerical value of the aleph is 1 or 1,000, and each aleph is said to represent 1 day, or 1,000 years. There are six alephs in the first verse of the Torah, and this represents the six days of creation, and also the six thousand years of man's dominion before Yeshua returns to set up His eternal rule.

A Message in the Hebrew Text: Torah is the rock we should be built on. God said He declared the end from the beginning: Isaiah 46:10 "Declaring the end from the beginning, and from ancient times the things that are not yet done". Let's look at the Hebrew and see what we can find from the "beginning."

The first word of the Hebrew Bible is: B're'shiyth.

In Hebrew it looks like this: באשִׁית 🤦

B're'shiyth means "in the beginning" and being read from right to left it is pronounced Breh-sheet.

The amazing thing about this word in Hebrew is when the letter Bet is used first it can mean either "In" or "For" or "By".

The first two letters Bet and Resh means Head of Household in Paleo Hebrew.

Re'shiyth means first, foremost, or firstfruit.

The first three letters form the word "Bara" which means "created". A type of creation that is limited to only God's ability.

Within the first word "In the beginning" we have the phrase "the Head of the Household Created", the phrase "By and for the Head of Household", and also the phrase "By and for the firstfruit"!

From the very beginning we see God so loved the world that he gave His only begotten Son the one who "created" all things to be the "first-fruits" of His creation!

= House. The enlarged Bet means this is the story of how Elohim (God) is building his house. To start a house (family), a man, the head of the household, takes a bride.

The Head of household.

In Paleo (ancient) Hebrew it was written like this:



From the very beginning it has been Elohim's plan to build his house by taking a bride and bringing forth his children.

**John 1:1-3:** "In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made."



From the very "beginning" we see that Elohim gave Yeshua, the one who created all things, to be the first-fruits and head of his household, his creation

Colossians 1:18: "Yeshua is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might come to have first place in everything."

Each of the 22 Hebrew letters are *multi-dimensional*. Each letter in ancient (Paleo) Hebrew has a symbolic representation, so there are words within words.

Below are some of the letters and their symbols, names, and meanings:

Hebrew Name	Shape	Picture	Picture Name	Meaning of Letter
Aleph	×	ىر	Ох	Ox, Strength, Leader, First
Bet	ב		House	Household, Family, In, For, By
Vav	1	<b>17</b> 3	Nail	Nail, Peg, Secure, Hook, And
Yod	r	لذ	Hand	Throw, Work, Deed, Make
Resh	7	R	Head	Authority, First, Foremost, Top
Shin	ע	⇔	Teeth	Consume, Destroy, Sharp
Tav	ŗ	+	Sign	Cross, Mark, Covenant

#### Words and Concepts Found in the First Word of the Torah

H7225 ראשית re'shiyth

= the first, in place, time, order or rank, specifically a *firstfruit*Yeshua who created all things is the Firstfruits of Creation!

H8352 שׁת Sheth, or Seth

= Appointed

Yeshua is also "to be appointed to" death on a tree

H1285 בְּרִית briyth

= A Covenant

Yeshua is also the one who confirms the Covenant

H7716 'ਘੁਂ sey

= a lamb, a sheep, or a goat

Yeshua is Yahweh's "gift" to us, the Lamb of God!

#### Words and Concepts Found in the First Word of the Torah

#### H853 אַת 'eth [aleph-tav]

= used to point out the object of a verb (indicates that a definite direct object is next, therefore it must come before the heavens and the earth.)

Yeshua is the aleph-tav – the direct cause of that which has been created!

#### H7218 ראש ro'sh

the first (in many applications, of place, time, rank, etc.)

Yeshua who created all things is the first, or foremost, in all things!

#### H7217 ראשי re'sh [ראשי re'sha = my head]

= The head (chief, head, sum)

Yeshua who created all things is head of all things!

#### H1254 בָּרָא bara'

to create (a type of creation that is limited to only God's ability)

Yeshua is the one through whom all things were created!

#### Words and Concepts Found in the First Word of the Torah

H1265 בְּרשׁ browsh [normally spelled with a vav בְּרוֹשׁ ]

= a cypress tree (convicted criminals were to be hung to death on a tree)
Yeshua who created all things was hung on a tree, a cross!

H7897 שִית shiyth, or H7898 שִית shayithth

= to dress, or place on (as in a crown of thorns)

Yeshua who created all things was "dressed" with a crown of thorns!

H1274 בְּרִי briy

= fat (as in a well fed animal fattened for sacrifice)

Yeshua is the final sacrifice, found "guilty" by the priests of the temple!

H1247 בן bar (corresponds to the Hebrew H1121 בו ben)

= Head of household. It later took on the Aramaic meaning of: "a son"

של bat בת **H1323** 

= a daughter

#### Words and Concepts Found in the First Word of the Torah

#### H1004 בִית bayith

= a house, a dwelling habitation, a temple (as in "the Father's House")

#### H376 איש 'iysh

= man, husband, steward, champion

#### H784 אש 'esh

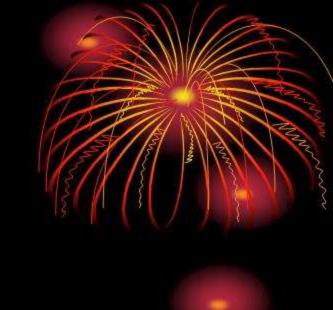
= fire, flames, supernatural fire (figuratively, God's fire)

#### H800 אָשָׁי ishshah or H801 (normally spelled אָשָׁי)

My fire, my sacrifice, and is only used in a liturgical sense.
 i.e.: A burnt-offering, offering made by fire, a fire offering

My fire, inside the temple, would then be written in the Hebrew as:



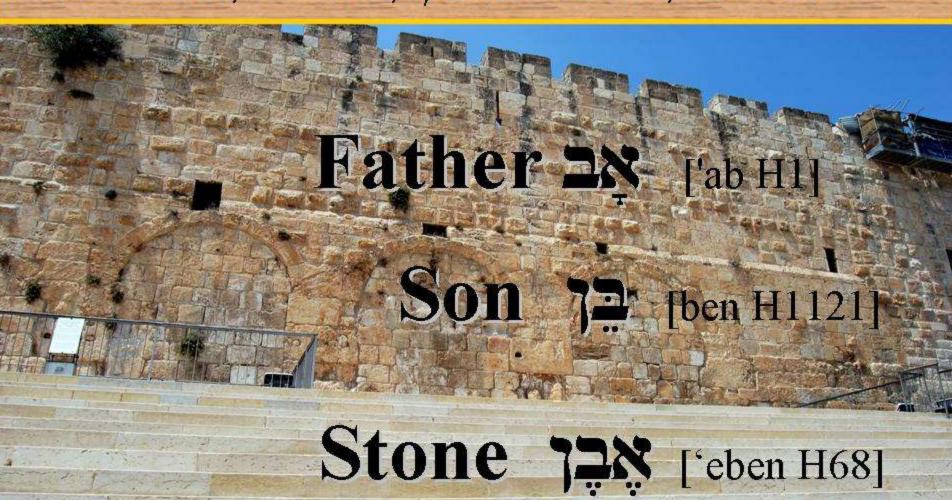


## The Man, Yeshua

### Yeshua is the Stone (Eben) that the builders rejected

The word for father and the Aramaic word for son combine to spell stone!

Isaiah 28:16 "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation."



### Yeshua is Head (Rosh H7218) of all things

Ephesians 1:22 "He put all things in subjection under Yeshua's feet, and gave him to be head over all things."

Genesis 49:26 "The blessings of your father are greater than the blessings of the eternal mountains or the desirable things of the age-old hills. They will be on the head of Joseph and on the brow of the prince of his brothers."



### Yeshua is the Creator (Bara H1254) of all things

Colossians 1:16-17 "For by him were all things that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."

Genesis 1:1 "In the beginning God created the heavens and the earth."



### Yeshua wears a Crown of Thorns (Shayith H7898) on his head

John 19:2 "And the soldiers twisted together a crown of thorns and put it on His head, and put a purple robe on Him."

Genesis 1:1 "In the beginning God created the heavens and the earth."





### The Son (Bar) of God (Aleph) is Hung on a Tree as a Gift (Shay)

Ephesians 2:8 "For by grace you have been saved through faith; and that not of yourselves, it is the gift of God."

Gift (Shay H7862) God (Aleph) Son (Bar H1121)







### The Son is Pierced (kûr) in his Hands (Yad) and Feet (Regel)

Psalm 22:16 "They pierced my hands and my feet."

H3564 כור *kûr* 

regel רֶגֶל 17272 regel

H3027 יַד yad





## MY SON'S CROSS

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### Yeshua is the Firstfruit (Reshiyt H7225) of the Resurrection

1 Corinthians 15:20-23 "But now is Yeshua risen from the dead, and become the firstfruits of those who are asleep. For since death came by man, the resurrection of the dead also came by man. For as in Adam all die, so also in Yeshua all will be made alive. But each in his own order: Yeshua the first fruits, then those who are Yeshua's, at his coming."

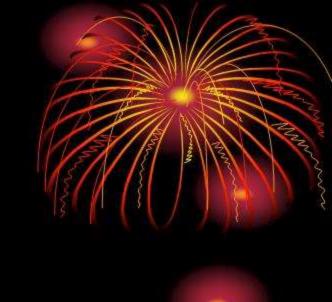
Leviticus 22:10 "You are to bring a sheaf of the firstfruits of your harvest to the cohen."



#### Yeshua / Yahweh Is Humble

Yahweh	יהוָה:	H3068
Yeshua	ישועה	H3444
Yehoshua	יְהוֹשׁוּעַ	H3091
Yishrael	ישֹרָאֵל	H3478
Yehuda	יָהוּדָה:	H3063

The Important Names all begin with the Yud, the smallest letter, Not with the Lamed, the largest letter.



## The Beginning and The End

The first word of Torah is Be'reshiyt,

And the last word of Torah is Israel.

Reading from right to left, are the letters Lamed Bet, which mean: Control and House, and spell the word leb [H3820 - leb לַב ], or Heart. The heart controls the house.



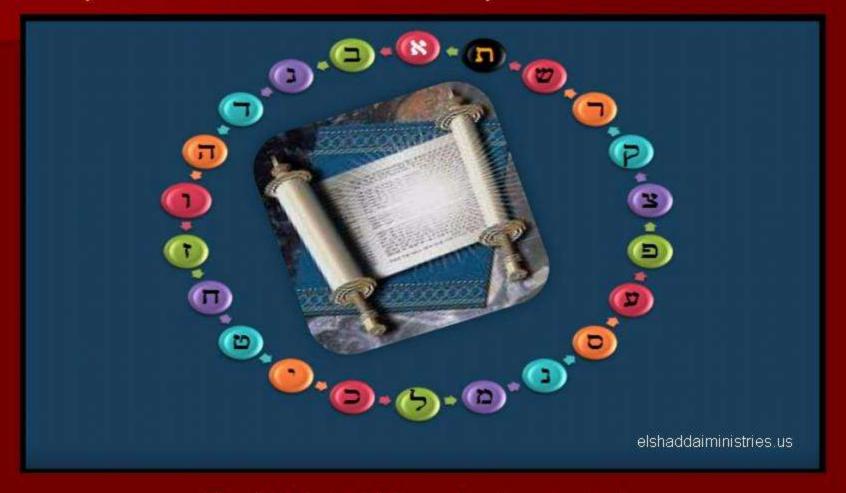
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## The Aleph-Bex

The Alphabet starts with the Aleph and ends with the Tav.



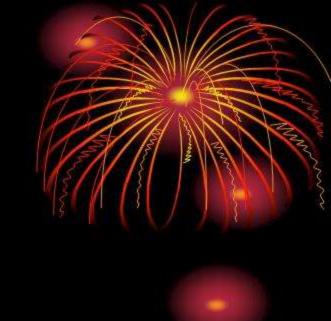
The Alphabet in Hebrew, like time, is circular.

## The Aleph-Bex

The Alphabet starts with the Aleph and ends with the Tav.



In the very center is the Mem, Lamed, and Kaf, which spells Melekh, or King



## The Word Play

## The King's Crown

## Melekh



## King

Every Crown has points, just as the Hebrew Alphabet. Think of three of those points being the Mem, Lamed, and Kaf.

### The 613 Mitzvot - The Torah - The Light - The Son of Man



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In Genesis 4, the scroll says: Aleph Tav The-Owr – The Light Aleph tav – hey aleph vav resh)



[H853 - et H216 - ha'owr]

Genesis 1:3-4 — "Elohim said, Let there be light: and there was light. And Elohim saw the light, that it was good: and Elohim divided the light from the darkness."

In Proverbs 6:23 the scroll says that the Torah is light and Daniel 7:13 speaks of Yeshua as a son of man.

(Bet tav vav resh hey)



(H1247 - bar H8451 – towrah)

Proverbs 6:23 – "The commandment is a lamp; and the law is light."

**Daniel** 7:13 – "I saw in the night visions, and, behold, one like the Son of man."

#### The Meaning of Man / Mankind



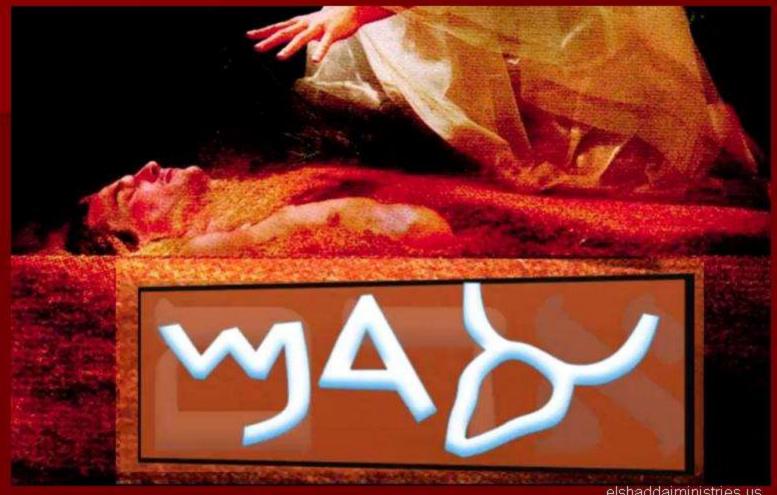
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### אַדָמָה

The (Aleph, Dalet, Mem, Hey) signify:

- That we are made in the image an likeness of Yahweh (damah H1819 דָמָה)
- That we are made in three parts: Body, Soul Spirit ('adam H120 אָדָם')
- That we are made of earth, dirt, dust ('adamah H127 אַדָמָה)
- That we are made of blood (dam H1818 דַם)
- That we are made of water (mem 🗅)
- That we are just a vapor or a mist (aleph dalet H108 אַדְ

#### The Meaning of Man / Mankind



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In the ancient Paleo-Hebrew,

· Adam becomes the leader who goes through the door into chaos!

#### Creating Man and Animals



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Genesis 1:7 – "Then Yahweh Elohim formed adam from the dust of the ground."

The word for formed is:

yatsar [H3335 - ייָצַר]

Spelled in Hebrew with a <u>double</u> Yud

The Double Yud means Elohim used

both hands to create the animals



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Genesis 2:19 — "And out of the ground Yahweh Elohim formed every beast of the field."

The word for formed is:

yatsar [H3335 - יָצַר]

Spelled in Hebrew with only a <u>single</u> Yud

The Single Yud means, Elohim used
only one hand to create the animals

The word for animal is:

běhemah [ H929 - בַּהֶמֶה],

which means: It is what it is!

#### If you rearrange the letters in the word adam, they can read: môr



Môr in Hebrew means more.

[H4753 - מוֹר]

Man can choose how to live his life.

He can choose to live like an animal, or become more.

Môr is a title of respect in Syriac, literally meaning 'my lord'.

## Y'varekh'kha Yahweh v'yishmerekha Ya'er Yahweh panav eleikha vichunekka Yissa Yahweh panav eleikha v'yasem l'kha shalom

Yahweh blesses you, and keeps you;

Yahweh makes His face shine upon you, and is gracious to you;

Yahweh lifts up His countenance upon you, and makes you whole.